

# 16th Annual FishHawk Ranch Chili Cook-Off

Saturday, February 10, 2024

12 noon – 2 pm

Park Square

(16144 Churchview Dr – Lithia)

If you think you make the best chili and want to prove it to the residents of FishHawk Ranch, we dare you to sign up to be a chef at the 16<sup>th</sup> Annual Chili Cook-Off happening at Park Square on **Saturday, February 10<sup>th</sup>**. There is **NO FEE TO ENTER!** The FishHawk Ranch CCD will provide all chefs with the following:

- Tasting Cups
- Tasting Spoons
- Napkins
- 1 Tablecloth
- 2 Free Entries to “Taste”

As a chef, you will be responsible for bringing the following:

- One 10' X 10' Tent (Not Required)
- Table(s)
- Chair(s)
- All Cooking and Serving Utensils

The **event will go on rain or shine.**

The enter, complete the attached application and email to: [sparvin@fishhawkkranchcdd.org](mailto:sparvin@fishhawkkranchcdd.org)

Individuals, Teams, and Business Owners are all welcome to come out and compete for the Title of The FishHawk Ranch 2023 Chili Cook-Off Champ!

**BIG CASH PRIZES** for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> in 2 categories; People's Choice & Judge's Choice

If you have any questions, please contact Susan Parvin at 813-957-1841 or by email at [sparvin@fishhawkkranchcdd.org](mailto:sparvin@fishhawkkranchcdd.org).

## 2024 Chili Cook-Off Chef Registration Form

---

Head Chef Name: \_\_\_\_\_

Business/Organization Name (if applicable): \_\_\_\_\_

Team Member Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Head Chef Email: \_\_\_\_\_

Head Chef Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Head Chef Phone Number: Day: \_\_\_\_\_ Evening: \_\_\_\_\_

All food must be cooked as required by the Department of Health rules and regulations. All chili must be pre-cooked.

As in every chili cook off, electric is accessible but is not guaranteed. Please ensure you bring the proper tools to keep your chili warm. Crock pots or sternos are suggested.

I have read and understand the rules and regulations of the FishHawk Ranch Chili Cook-Off and I hereby agree to abide by such rules and regulations.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**DEADLINE TO REGISTER:**

**Friday, February 2, 2024**